Civilization Still Scarce Commodi

VIVILIZATION that does not pro- vide freedom for its people is a failure. A civilization that is losing freedom is headed toward failure. How does our civilization stand?

Modest gains during the past two years are reported by Freedom House, which monitors human rights. However, two out of three people around the world live under governments that deprive them of some or all political and givil rights.

Civilization has not yet ailed, but oppression still prevails op nearly 2 billion people.

In the jungle, those who are strongest take whatever they need to survive under the rule of "survival of the fittest." When this rule is applied to politics, the green the dishonest subjugate of produce wealth for themselves. is uncivilized

Being civilized involves considerably more than a change from grabbing handfuls of food from a community pot to eating with knife, fork and napkin. Even educated people

may become uncivil.

After two centuries of progress in developing a high standard of civilization, we seem to be slipping in the United States, both politically and culturally.

Unwillingness of substantial segments of the population to assume responsibility either for their support or to make contributions to society is making it easy for ambitious persons to build strong political and economic controls.

Widespread practices of cramming the body with junk food, filling the mind with junk ideas, and neglecting the spirit are evidences of a decaying society, not an advancing one.

Anti-civilizationists force authorienjoying benefits of their industry, and they may strike, reboor kill to get what they want. Obstructionists oppose technological advancements for selfish reasons.

Civilized government decays be-"cause of excesses. Culture declines

as "educated barbarians" foster rudeness and crudeness, and homes fail as families abandon morality.

"I am convinced that civilization moves forward chiefly on the basis of ideas," says Dr. George Gallup, president of the Gallup organization. "Ideas born of knowledge and experience and a desire for a sys-tem in which individual action counts."

Loss of treedom deprives people of hope in his world and decline of religion deprives them of hope hereafter. Where both occur, as happens in atheistic totalitarian nations, the result is a society that h exists without a reason for living.

ty in any form, they resent others 2000 as a free nation, it will be by "If America celebrates the year the grace of God, and because this present generation of young people are challenged to accept leadership roles to secure the blessings of liberty for themselves and posterity," says Dr. J. Terry Johnson, president of Oklahoma Christian College.